



BRIAN SANDOVAL
Governor

MEMBERS
Guy M. Wells, Chairman
Thomas "Jim" Alexander
Kevin E. Burke
Margaret Cavin
Joe Hernandez
Jan B. Leggett
Stephen P. Quinn

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARING AND FINANCIAL RESPONSIBILITY HEARINGS"

DATE: WEDNESDAY, NOVEMBER 6, 2013
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

9670 Gateway Drive
Suite 100
Reno, Nevada 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: JAN B. LEGGETT

1. **DISCIPLINARY HEARING:**

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 38900**

Michael Lewis Burgess, Vice President
Frederick Milton Sears, Vice President
Norman John Safer, Vice President
Brian Dean Vidlock, Vice President
Larry Dean Judson, Other
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 71229**

Larry Dean Judson, CEO
Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 73114**

Larry Dean Judson, President
Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President & Treasurer
Anthony Joseph Tobia, Vice President & Treasurer
John Harold French, Employee & Qualified Individual

***JUDSON ENTERPRISES, INC., dba, K DESIGNERS, License No. 73293**

Larry Dean Judson, President

Michael Lewis Burgess, Vice President
Brian Dean Vidlock, Vice President & Treasurer
Anthony Joseph Tobia, Vice President & Treasurer
John Harold French, Employee & Qualified Individual

2. **FINANCIAL RESPONSIBILTY HEARING:** Continued from October 9, 2013
***T M B BUILDERS LLC**, License No. 39502
Kathleen Rose Brown, Member
Thomas Michael Brown, Member & Qualified Individual
3. **FINANCIAL RESPONSIBILTY HEARING:**
***BALDWIN CONSTRUCTION INC.**, License No. 75806
Anthony Charles Ferro, President & Qualified Individual
4. **FINANCIAL RESPONSIBILTY HEARING:**
***PRIDE PAINTING LLC.**, License No. 76896
Douglas Allan Youngblut, Managing Member & Qualified Individual
5. **FINANCIAL RESPONSIBILTY HEARING:**
***LYONS ELEVATOR SERVICES LLC.**, License No. 77148
Leslie Eugene Lyons, Manager & Qualified Individual
6. **FINANCIAL RESPONSIBILTY HEARING:**
***SANTA FE CERAMICS LLC.**, License Nos. 75984 and 75986
Marco Antonio Ruelas, Member & Qualified Individual
7. **FINANCIAL RESPONSIBILTY HEARING:**
***NEVADA HOME COMFORT LLC.**, License No. 76758
Larry Charles, Managing Member & Trade Qualified Individual
Jeffery John Heisler, Qualified Individual
8. **FINANCIAL RESPONSIBILTY HEARING:**
***UNIQUE CONSTRUCTION SYSTEMS LLC.**, License No. 76953
Brent Wilford Canfield II, Managing Member & Qualified Individual
9. **FINANCIAL RESPONSIBILTY HEARING:**
***ENDEAVOR PLUMBING INC.**, License No. 77103
Samuel Edward Chatwin, President & Qualified Individual
10. **FINANCIAL RESPONSIBILTY HEARING:**
***INTELLIPRO INC.**, License No. 76938
Angello Peter Nikas, President
Stephen Boyd Caudle, Secretary & Qualified Individual

ADJOURNMENT

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
www.nscb.nv.gov
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111 jturner@nscb.state.nv.us